

Daily Bulletin Wednesday, March 29th, 2023

Period 1	7:45 - 8:35
Period 2	8:40 - 9:30
Break	9:30 - 9:40
Period 3	9:45 - 10:35
Period 4	10:40 - 11:30
Lunch	11:30 - 12:00
Period 5	12:05 - 12:55
Period 6	1:00 - 1:50
Period 7	1:55 - 2:45

In yesterday's Battle of the Books action, it was the Eloquent Elephants who won the day's battle out of four knowledgeable teams. The winners include Brianna Glass, Storey Smith, Lily Stenvick and Tema Sherman. They advance to next week's Championship match. The Battle continues at lunch in the library today. There are a few openings on teams in this week's battles. If you already participated, and you want a second chance, talk to a librarian at break. The library will be open during lunch today for Battle of the Books participants only.

If you are applying to be part of the 2023-24, 7th and 8th grade Leadership Class, TODAY IS THE LAST DAY to turn in your applications to Ms. Elaine in the front office or Mrs. Wells in S2.

Each Graders: Don't Forget - this week is your 10-minute one-on-one meeting with your CHS Counselor. Please arrive on time! If you don't know your assigned time, please ask Ms. Elaine in the office.

Take me out to the ball game, take me out to the crowd, buy me some peanuts and Cracker Jacks...Hey, all you baseball fans out there, tomorrow is the opening day of the 2023-2024 baseball season. In honor of this special event, pull out your baseball gear to wear to school tomorrow. We can't wait to see how many baseball fans we have at CMS! Go A's! I mean, go Cougars!

Lunchtime Happenings:

Today is Waste Free Wednesday. If you packed a lunch with reusable items, show an Earth Club member, and earn a Cougar Buck!

Knitting Club meets today at lunch with Ms. Clarke in C11.

The Songwriter's Club meets today in C9.

Track and Field Athletes: Head to the gym at lunch to pick up your jerseys!

The 8th Grade WiffleBall Tourney was rained out yesterday due to a very soggy Wiffler's Park. Today (weather permitting) will feature the *Woodward Water Sensors* vs the *Mayer Motors*.

Staff: We had a couple bus issues this morning. Please excuse all 1^{st} period tardies.

Applications for the President's Volunteer Service Award are now available in the front office. Students who have completed over 50 community service hours in the last twelve months (April 1st, 2022 - March 31st, 2023) qualify to receive the award. Applicants can pick up a packet from Ms. Cardinalli in the front office. The application deadline is April 7th.

Today's Menus: Breakfast: Sausage, Egg, and Cheese Sandwich, Blueberry Waffles, and Assorted Cereals. Lunch: Round Table Pizza, Spicy Chicken Sandwich, Chicken, Rice, and Cheese Burrito, or a Chicken Caesar Wrap.